

No. 61549

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

SEP 15 1995

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... SEP 15 1995

The applicant..... NEVATCO Resources L. L. C.

HC60 Box 53-G06....., of Round Mountain.....
Street and No. or P.O. Box No. City or Town

Nevada 89045....., hereby make..S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) August, 1995 in Carson City, Nevada

1. The source of the proposed appropriation is..... underground (see #12)
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 1.0 c.f.s.second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... mining, milling, and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks")..... mining, milling, and domestic

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section
Describe as being within a 40-acre subdivision of public
36, T.29N., R.34E., M.D.B.&M. or at a point from which the SE corner of Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
31, T.29N., R.35E., M.D.B.&M. bears s 79°08' E a distance of 6,218.4 feet.

6. Place of use..... N $\frac{1}{2}$ S $\frac{1}{2}$ of Section 31, T.29N., R.35E., M.D.B.&M.; S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 35;
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
SE $\frac{1}{4}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 36, both in T.29N., R.34E., M.D.B.&M.

7. Use will begin about..... January 1 and end about..... December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... pumped from a manmade pit and conveyed by
State manner in which water is to be diverted, i.e. diversion structure, ditches and
pipeline to a gravel washing plant (placer operation)
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....in excess of \$10,000

10. Estimated time required to construct works one (1) year

If well completed, describe works

11. Estimated time required to complete the application of water to beneficial use five (5) years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water is to be pumped from a manmade pit approximately 1 acre in size and 35'

deep. Water is to be used for the operation of a mining property (placer).

.....Estimated annual consumptive use will be 54 million gallons.

Desert Mountain Surveying as agent

By John H. Milton III, P.L.S., S.W.R.S.

By s/John H. Milton III

146 West Second Street

Winnemucca, NV 89445

Compared.....cl/nsr

Protested.....

DENIAL.....OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed.....

office, this 6th day of June

Cultural map filed.....

A.D. 2002

Certificate No. Issued

2. James A. McCall, P.E.
State Engineer